GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Municipal Administration & Urban Development Department- Permission to Chairman, Swachh Andhra Corporation along with Officers to attend 12th Regional 3R and Circular Economy Forum in Asia and the Pacific, in India held from 3rd - 5th March 2025 at the Rajasthan International Centre (RIC), Jaipur, Rajasthan – Accorded.

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MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT (K) DEPARTMENT

G.O.RT.No. 140 Dated: 28-02-2025

Read the following:

1. Govt., Memo No.2691506/K/2025, MA&UD(K) Dept., dated:17.02.2025.
2. G.O.Rt.No.403, Genl. Admn(SC.A) Dept., dated:25.02.2025

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O R D E R:-

In the reference 1st read above, in principle Government has agreed that the following officials along with Chairman, Swachh Andhra Corporation have to attend 12th Regional 3R and Circular Economy Forum in Asia and the Pacific, in India held from 3rd - 5th March 2025 at the Rajasthan International Centre (RIC), Jaipur, Rajasthan :-

1) The Principal Secretary, Municipal Administration & Urban Development
2) The Commissioner & Director Municipal Administration, AP
3) The Managing Director, Swachh Andhra Corporation

2. In the reference 2nd read above, Government issued orders, according permission to the following IAS Officers to attend the 12th Regional 3R and Circular Economy Forum, to be held from 3rd - 5th March, 2025 at the Rajasthan International Centre (RIC), Jaipur, Rajasthan.

1. Sri S. Suresh Kumar, IAS (2000), Principal Secretary to Government, MA&UD Department, AP Secretariat.
2. Sri B. Anil Kumar Reddy, IAS (2017), Managing Director, Swachh Andhra Corporation.

3. In addition to the above said officers, Government hereby accord to permission to Sri K.Pattabhiram, Hon'ble Chairperson, Swachh Andhra Corporation, to attend 12th Regional 3R and Circular Economy Forum in Asia and the Pacific, in India held from 3rd - 5th March 2025 at the Rajasthan International Centre (RIC), Jaipur, Rajasthan.

4. The Managing Director, Swachha Andhra Corporation shall take further necessary action accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

S SURESH KUMAR
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Managing Director, Swachha Andhra Corporation, Vijayawada.
The Hon'ble Chairperson, Swachh Andhra Corporation (through the MD, SAC)
Copy to:-
The OSD to Hon'ble M(MA&UD).
The Ps to Secretary to Government, MA & UD Department
Sf/Sc

// FORWARDED :: BY ORDER //

SECTION OFFICER